**2018-19 Governor’s Cup Award**

**For Clubs and Lt. Governors**

Revised 9/5/2018

**CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **CLUB** | **CRITERIA** |  |
| **MEMBERSHIP** | **Membership Growth** | Club has net increase of at least one in membership  ***OR***  Club sponsored or co-sponsored a new Kiwanis Club |  |
| **Leadership Education**  **(REQUIRED at least 3 members attend in person class)** | Club’s officers participated in 2018 Georgia Officer and Board Training (GOB). (President, Secretary, Treasurer, and 2 Board Members and/or membership chair. At least 3 members attend in person class) |  |
| **Conference Attendance** | Club represented by a member at all Division Council Meetings and the following:  Mid-Year Training, District Convention, or Kiwanis International Convention. |  |
| **Interclub** | Club completed an interclub visit with every club in their Division AND with one club outside of their Division (2 members from visiting Club counts as an official visit) |  |
| **SERVING THE CHILDREN OF THE WORLD** | **Local Community Service** | Club hosted projects or programs for children of the community. |  |
| **Service Leadership**  **Program** | Club sponsored a Service Leadership Program (SLP), BUGS Program, or Terrific Kids |  |
| **Global**  **Community Service** | Club contributed to Kiwanis International Children’s Fund and/or The Eliminate Project. |  |
| **District Projects** | Contribute recommended amount to all 5 Georgia District Sponsored Projects |  |
| **ADMIN** | **Monthly Reports**  **(REQUIRED)** | Monthly reports submitted within 30 days of previous month AND 2019-20 Election Report submitted by June 1, 2019 |  |
| **The club must have 7 stars out of 9 to Receive the Governor’s Cup.**  *Club will receive: Governor’s Cup Award and Certificate*  **SEE REVERSE SIDE FOR REST OF APPLICATION** | | | Total Stars |

**LT. GOVERNOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **DIVISION** | **CRITERIA** |  |
| **DIVISION** | **Governor’s Cup Award Recipients** | At least two-thirds of clubs in Division receive the 2018-19 Governor’s Cup Award. |  |
| **Reports** | Lt. Governor reports submitted by due date. |  |
| **Council Meeting** | Host at least three Division Council Meetings during the year. (physical or electronic) |  |
| **The Lt. Governor must have ALL stars completed to Receive the Governor’s Cup.**  *Lt. Governor will receive: Governor’s Cup Award and Certificate* | | | Total Stars |

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Key Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Membership (Certified) on 10/10/18: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Division Lt. Governor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division: \_\_\_\_\_\_\_\_\_\_

**Please complete the form below and submit one copy to each of these BY OCTOBER 31, 2019:**

1. **2018-19 GEORGIA DISTRICT GOVERNOR – Debbie Brilling –** [**dbrilling@avchears.org**](mailto:dbrilling@avchears.org)
2. **DIVISION LT. GOVERNOR**
3. **GEORGIA DISTRICT KIWANIS OFFICE - Alexia Lieber -** [**alexia@kiwanis.mgacoxmail.com**](mailto:alexia@kiwanis.mgacoxmail.com)