**Georgia District of Kiwanis**

**Past Lt. Governors’ Association (PLGA)**

**Application for PLGA Grant\***

**Instructions:**  To apply for the PLGA grant, complete the application below and submit as instructed. Your club is eligible for the PLGA grant if your club is in financial need and if the grant will be used for “Revitalizing Your Club,” or “Developing a Sponsored Youth Club,” “Start a B.U.G.S or Terrific Kids Program” You will be notified by the PLGA treasurer if a grant is awarded to your club. (Please note that the number of grants given may be limited based on the PLGA budget. You may contact the PLGA treasurer (See bottom left.)

Applicant: The Kiwanis Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division \_\_\_\_\_\_\_\_

Amount of grant requested: \_\_\_\_\_\_\_\_\_ ($200 Maximum)

The grant will be used for (Check 1 or more.):

\_\_\_\_\_ Aid in revitalizing club (Membership is currently fewer than 30.)

Current number of members: \_\_\_\_\_\_\_\_ Date of membership drive: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District strengthening growth team member(s) involved. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Aid in developing **K Kids - Builders Club - Key Club - Aktion Club - Circle K Club** (Circle 1)

\_\_\_\_\_ Start a new B.U.G.S program or Terrific Kids (100.00 Maximum amount per program)

Name of school for program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Required with application in order to be accepted:**

1. A detailed plan for use of the monies.

2. A copy of the sponsoring club’s budget. (Your budget not the new club budget)

3. (If revitalizing a club) a club membership plan including membership goal and action plan for coming

year. Include club’s beginning membership on October 1 and year-to-date membership number.

\*The club agrees to submit a report to PLGA within 6 months following receipt of the money as to the success and outcome of the grant.

Date submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name) (Signature) (Phone)

Div. Lt. Governor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name) (Signature) (Phone)

**Submit completed application to:** **If approved, send check to:**

Debbie Brilling \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1875 Century Boulevard - Suite 200 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Atlanta GA 30345 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: dbrilling@avchears.org \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Cell: 770-329-8721 Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_