**Georgia District of Kiwanis**

**Past Lt. Governors’ Association (PLGA)**

**Application for PLGA Grant\***

**Instructions:**  To apply for the PLGA grant, complete the application below and submit as instructed. Your **club** is eligible for the grant if your club is in financial need and if the grant will be used for “New Club Building,” “Revitalizing Your Club,” or “Developing a Sponsored Youth Club.” You will be notified by the PLGA treasurer if a grant is awarded to your club. (**Note**: Grants are available to clubs only. Grants given may be limited based on the PLGA budget.)

**Applicant:** The Kiwanis Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division \_\_\_\_\_\_\_\_

**Amount of grant requested:** \_\_\_\_\_\_\_\_\_ ($200 Maximum)

The grant will be used for (Check 1 or more.):

\_\_\_\_\_ New Club Building. Proposed new Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Growth team member(s) involved in club build: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Aid in revitalizing club (Membership is currently fewer than 25.)

 Current number of members: \_\_\_\_\_ Date of membership drive: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Aid in developing **K Kids - Builders Club - Key Club - Aktion Club - Circle K Club** (Circle 1)

 **Required with application in order to be accepted:**

1. A detailed plan for use of the monies.

2. A copy of the club’s budget.

3. **If revitalizing a club**, a club membership plan including membership goal and action plan for coming

 year. Include club’s beginning membership on October 1 and year-to-date membership number.

\*The club agrees to submit a report to PLGA within 6 months following receipt of the money as to the success and outcome of the grant. The report is required to maintain eligibility for future grants.

Date submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Print Name) (Signature) (Phone)

Div. Lt. Governor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Print Name) (Signature) (Phone)

**Submit completed application to:** **If approved, send check to:**

Debbie Brilling \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1901 Century Boulevard - Suite 20 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Atlanta GA 30345 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: dbrilling@avchears.org \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Cell: 770-329-8421 Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_